

ADDENDUM TO ACTION AGENDA

The following is an addendum to the Commissioners Court Meeting that begins at 9:00 A.M. Monday, April 24, 2023 in the Commissioners Court Room to consider the following:

1. Discussion and action to purchase 1 HP Laptop Computer with Office Business Software/Adobe Standard, and docking station for EMS Department.
2. Discussion and action to purchase Level IIIA+ Body Armor Vests for EMS Department

This Notice of Meeting is a true copy and was posted on the Courthouse bulletin board located in the main foyer, and at or near the main entrance door of the County Courthouse on the 20th day of April 2023 at 9:50 A.m. and is to remain posted continuously for at least 72 hours preceding the scheduled time of Meeting.



Tim Lapham, County Judge



By



Witnessed By